



Upper Occoquan Service Authority

Leader in Water Reclamation and Reuse

14631 COMPTON ROAD, CENTREVILLE, VIRGINIA 20121-2506
(703) 830-2200

May 2, 2022

TO ALL IFB RECIPIENTS:

For UOSA IFB 22-16 Lab Roof Replacement

SUBJECT: Addendum # 1

The above numbered solicitation is amended as set forth below. The hour and date specified for receipt of offers:

is not extended

is extended

OFFERORS MUST ACKNOWLEDGE receipt of this Addendum by one of the following methods:

- a. By acknowledgement of this Addendum on Submission Form submitted with the proposal;
- b. By referencing its receipt in your Transmittal Letter

If by virtue of this Addendum you desire to change a proposal already submitted, such change may be made by letter, provided it includes reference to the solicitation and this Addendum and is received prior to the due hour and date specified.

DESCRIPTION OF ADDENDUM:

The purpose of this addendum is to provide answers to questions received prior to the deadline for questions and provide correction to Section 1.10 of the IFB.

A. Correct Sub-paragraphs 5 and 8 as shown:

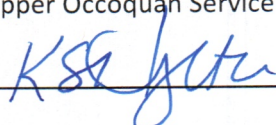
5. Project Schedule as described in 1.14 below
8. A list of five (5) references as described in 1.13 below

B. Per only written question received, and as discussed as pre-bid meeting, drawings for Lab Building are attached as Attachment A to this Addendum.

All other Terms, Conditions, Tables, Charts and Specifications, and Drawings not otherwise changed remain as originally stated or as shown.

ISSUED BY:

Upper Occoquan Service Authority

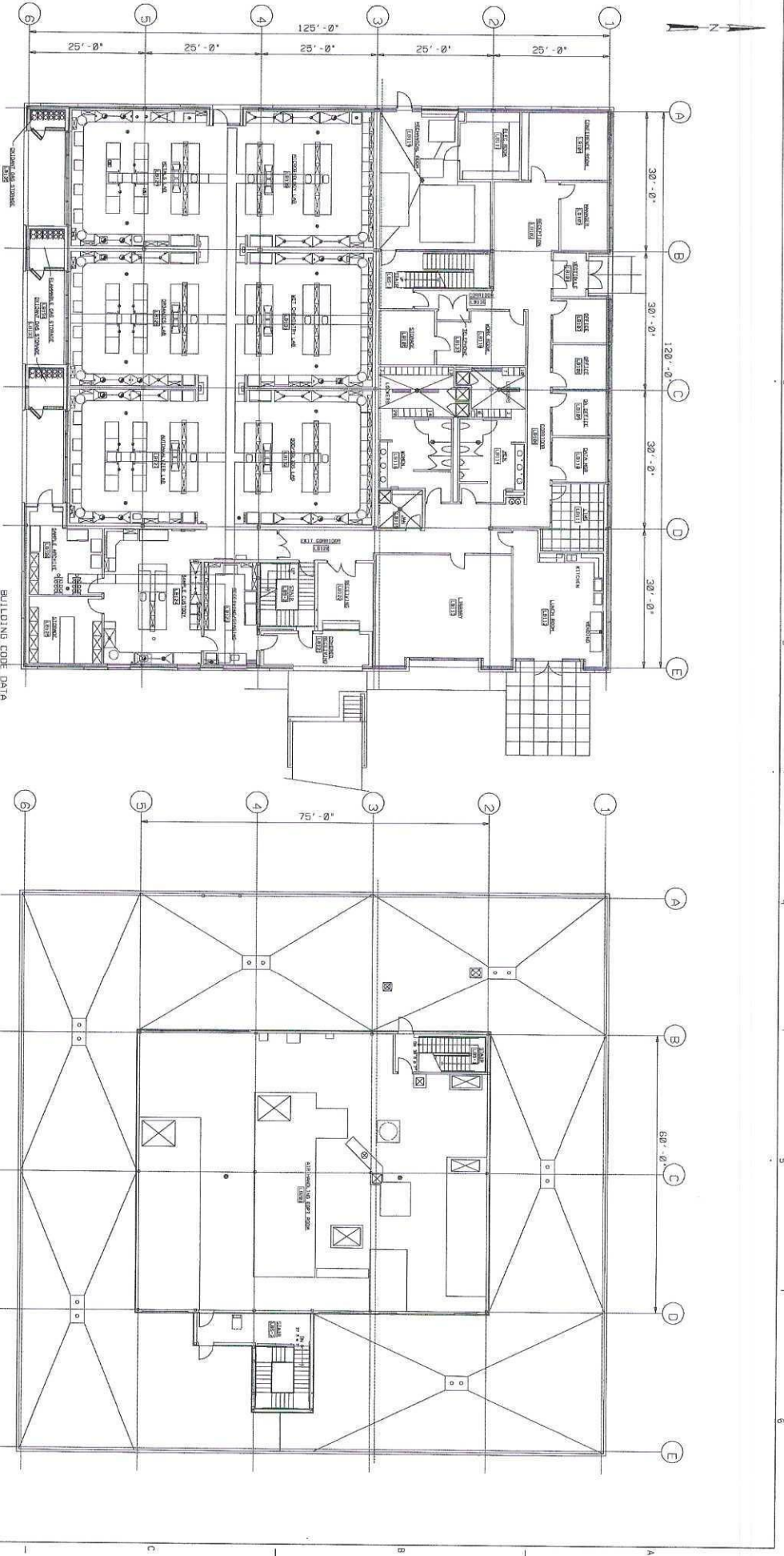

_____ Date 5/2/22

ATTACHMENT A to Addendum #1

IFB 22-16

LAB BUILDING DRAWINGS

| | | | |
|-------------------|--|---------------------|------|
| 554-MURRISON_HST | 1-63 | 554-CM-BL-41_HST | 1-63 |
| 554-MURRISON_HST | 1-63 | 554-CURR-GEAL_HST | 1-63 |
| 554-CLB-WP-48_HST | 2-5, 7, 9-10, 12-20, 22-26, 28-37, 39-41, 44 | 554-51-54-59, 61-62 | |
| 554-CLB-WP-58_HST | 2-5, 7, 9-10, 12, 14-20, 22-26, 28-37, 39-41 | 44-51, 54-59, 61-62 | |



FIRST FLOOR PLAN

1/8" = 1'-0"

SECOND FLOOR PLAN

1/8" = 1'-0"

THE LABORATORY BUILDING LB HAS BEEN DESIGNED USING THE EDITION OF THE IBC AND THE FOLLOWING ADDITIONAL CRITERIA:

- A. USE GROUP OR ASSIGNATION: 3-B
- B. TYPE OF CONSTRUCTION: 15000 SF
- C. LARGEST FLOOR AREA: 34 FT.
- D. NUMBER OF STORIES: 2
- E. OCCUPANT LOAD: 100
- F. FIRST FLOOR: AUTOMATIC SMOKE
- G. FIRE PROTECTION SYSTEM: SYSTEM (FIRE ALARM)

RECORD DRAWINGS

Revisions Drawn By: H.LATTWER Date: JUNE 2005
 THESE RECORD DRAWINGS HAVE BEEN PREPARED IN PART, ON THE BASIS OF INFORMATION SUPPLIED BY OTHERS. THEY ARE NOT TO BE USED FOR CONSTRUCTION OF ANY TYPE OF COMPONENT NOR MANNER OF CONSTRUCTION UNLESS THE ENGINEER WILL NOT BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS. REVISIONS WILL BE INCORPORATED INTO THE RECORD DRAWINGS.

CH2M HILL

PROJECT: 03 FRI-05
 CLIENT: U.S. GOVERNMENT
 WORK: L. G. BURK
 NO. DATE

| NO. | DATE | REVISION |
|-----|------|----------|
| | | |
| | | |

REUSE OF DOCUMENTS

THIS DOCUMENT AND THE ISSUES AND REVISED ISSUES ARE NOT TO BE REUSED IN ANY OTHER PROJECT WITHOUT THE WRITTEN AUTHORIZATION OF CH2M HILL.

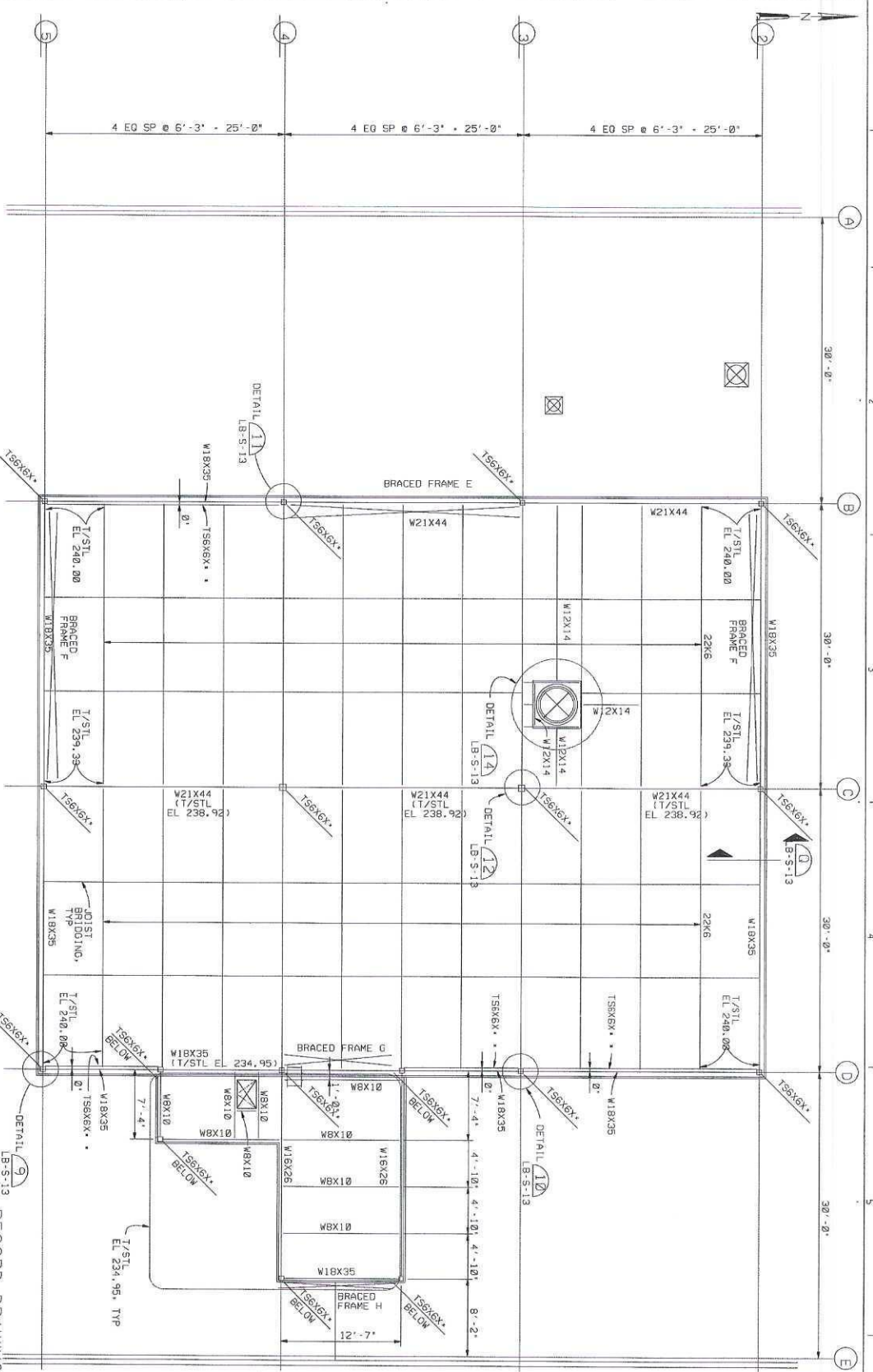
DATE: 18 JUN 2005
 TIME: 10:00 AM
 BY: H.LATTWER
 CHECKED: H.LATTWER

10594 R66-DUAL WATER
 RECOMBINATION PLANS
 CONTRACTOR 54

ARCHITECTURAL
 LABORATORY BUILDING LB
 OVERALL FIRST AND SECOND
 FLOOR PLAN

| | |
|--------------------|----------------|
| Sheet: 1391 | Rev: 10-A-1 |
| Date: NOV 1990 | Rev: 105900.AG |
| Project: 03 FRI-05 | Date: 08-24-08 |

| | | | |
|------------------|---|----------------|------|
| C541WUPR01.MST | 1-63 | C541CURR01.MST | 1-63 |
| C541WUPR02.MST | 1-63 | | |
| C541CULBSL03.MST | 1-69, 62-63 | | |
| C541CULBRP08.MST | 2-3, 7, 9-28, 22-26, 28-48, 44-51, 54-59, 61-62 | | |



* TS6X6/T/STL EL. 237.04
 POWER OPENING FOR CONNECTION
 TO TS6X6 COL. SEE DETAIL LB-S-13

ROOF FRAMING PLAN

RECORD DRAWINGS

- NOTES:
- FOR GENERAL NOTES AND FRAMING DETAILS, SEE LB-S-11.
 - FOR BRACED FRAME DETAILS, SEE LB-S-10.
 - ENGINEER TO VERIFY ALL OPENINGS WITH MECHANICAL ENGS.
 - COORDINATE LOCATION OF BEAMS WITH EQUIPMENT MANUFACTURER.
 - SPACING BETWEEN TRUSS JOISTS AND/OR BEAMS SHALL NOT EXCEED 8' UNLESS APPROVED IN WRITING BY ENGINEER.
 - T/STL EL. = 239.58 UNK.
 - FOR SHEAR STUD TAGS & I X I SEE DETAIL LB-S-11

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|--|--|--|---|
| | DESIGN | DATE | REUSE OF DOCUMENTS THIS DOCUMENT AND THE DESIGN AND DRAWINGS HEREON ARE THE PROPERTY OF CH2M HILL AND TO BE KEPT IN CONFIDENCE. NO PART OF THIS DOCUMENT OR DRAWING IS TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN AUTHORIZATION OF CH2M HILL. |
| | PROJECT | NO. DATE | |
| PROJECT NO. 152200.A0 DATE NOV 1996 | PROJECT NO. 152200.A0 DATE NOV 1996 | PROJECT NO. 152200.A0 DATE NOV 1996 | PROJECT NO. 152200.A0 DATE NOV 1996 |

KEY PLAN

5/18/97 1:42
 DATE 10-9-96
 DATE NOV 1996
 PROJECT 152200.A0
 0-0CT-2005
 11B.01

